

الخطبة الأولى فى الكسب والمعاش

الْحَمْدُ لِلَّهِ نَحْمَدُهُ حَمْدَ مُوَحَّدٍ يَمْحَقُ فِي تَوْحِيدِهِ مَا سِوَى الْوَاحِدِ الْحَقِّ وَيَتَلَاشَى . وَمُحَمَّدُهُ تَمَجِيدَ مَنْ يُصْرِّحُ بِأَنَّ كُلَّ شَيْءٍ مَا سِوَى اللَّهِ بَاطِلٌ وَلَا يَتَحَاشَى . وَنَشْكُرُهُ إِذْ رَفَعَ السَّمَاءَ لِعِبَادِهِ سَقْفًا مَبْنِيًّا ، وَمَهَّدَ الْأَرْضَ بِسَاطًا لَهُمْ وَفِرَاشًا . وَكَوَّرَ اللَّيْلَ عَلَى النَّهَارِ فَجَعَلَ اللَّيْلَ لِبَاسًا وَجَعَلَ النَّهَارَ مَعَاشًا . وَنَشْهَدُ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَنَشْهَدُ أَنَّ سَيِّدَنَا وَمَوْلَانَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ الَّذِي يَصُدِّرُ الْمُؤْمِنُونَ عَنْ حَوْضِهِ رَوَاءَ بَعْدِ وُرُودِهِمْ عَلَيْهِ عِطَاشًا . صَلَّى اللَّهُ وَسَلَّمَ وَبَارَكَ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ الَّذِينَ لَمْ يَدْعُوا فِي نُصْرَةِ دِينِهِ تَشْمُرًا وَانْكَمَاشًا . أَمَّا بَعْدُ :

فَاتَّقُوا اللَّهَ أَيُّهَا الْمُسْلِمُونَ وَعَلِّمُوا أَنَّ نِعَمَ اللَّهِ عَزَّ وَجَلَّ عَلَيْنَا كَثِيرَةٌ لَا تُحْصَى وَعَدِيدَةٌ لَا تُسْتَفْصَى ، وَإِنَّ مِنْ نِعَمِهِ سُبْحَانَهُ تَمَكِينُهُ لِعِبَادِهِ فِي الْأَرْضِ وَتَهْيِئَتُهُ لَهُمْ مِنْ أَنْوَاعِ الرِّزْقِ وَطِيبِ الثَّمَارِ مَا يَقْتَاتُونَ بِهِ وَبِهِ أَبْدَانُهُمْ تَتَعَدَّى ، لِيَتَنَاوَلُوا مِنَ الطَّيِّبِ الْمَبَاحِ وَيَحْمَدُوا الرَّبَّ الْكَرِيمَ وَيَشْكُرُوهُ عَلَى مَنِّهِ وَعَطَائِهِ وَفَضْلِهِ . قَالَ اللَّهُ تَعَالَى : ﴿وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ قَلِيلًا مَّا تَشْكُرُونَ﴾ [الأعراف: ١٠] وَقَالَ اللَّهُ تَعَالَى : ﴿فَانتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ ...﴾ [الجمعة: 10] وَقَالَتْ عَائِشَةُ - رَضِيَ اللَّهُ عَنْهَا - : كَانَ أَصْحَابُ رَسُولِ اللَّهِ ﷺ عَمَالَ أَنْفُسِهِمْ ، وَكَانَ يَكُونُ لَهُمْ أَرْوَاحٌ فَقِيلَ لَهُمْ : لَوْ اغْتَسَلْتُمْ . وَقَالَتْ : لَمَّا اسْتُخْلِفَ أَبُو بَكْرٍ الصِّدِّيقُ قَالَ : لَقَدْ عَلِمَ قَوْمِي أَنَّ حِرْفَتِي لَمْ تَكُنْ تَعْجِزُ عَنْ مَثُونَةِ أَهْلِي ، وَشَغَلْتُ بِأَمْرِ الْمُسْلِمِينَ ، فَسَيَأْكُلُ آلُ أَبِي بَكْرٍ مِنْ هَذَا الْمَالِ وَيَحْتَرِفُ لِلْمُسْلِمِينَ فِيهِ . [رواهما البخارى] وَعَنِ الْمُقَدِّمِ - رَضِيَ اللَّهُ عَنْهُ - عَنْ رَسُولِ اللَّهِ ﷺ قَالَ : « مَا أَكَلَ أَحَدٌ طَعَامًا فَطُ خَيْرًا مِنْ أَنْ يَأْكُلَ مِنْ عَمَلِ يَدِهِ ، وَإِنَّ نَبِيَّ اللَّهِ دَاوُدَ - عَلَيْهِ السَّلَامُ - كَانَ يَأْكُلُ مِنْ عَمَلِ يَدِهِ » . [رواه البخارى] وَعَنْ أَبِي هُرَيْرَةَ عَنِ رَسُولِ اللَّهِ ﷺ قَالَ : « أَنْ دَاوُدَ - عَلَيْهِ السَّلَامُ - كَانَ لَا يَأْكُلُ إِلَّا مِنْ عَمَلِ يَدِهِ » . [رواه البخارى] وَعَنْ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ أَنَّهُ سَمِعَ أَبَا هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - يَقُولُ : قَالَ رَسُولُ اللَّهِ ﷺ : « لَأَنْ يَخْتَطِبَ أَحَدُكُمْ حُرْمَةً عَلَى ظَهْرِهِ خَيْرٌ مِنْ أَنْ يَسْأَلَ أَحَدًا ، فَيُعْطِيَهُ أَوْ يَمْنَعَهُ » . [رواه البخارى]

فَيَا أَيُّهَا الْمُسْلِمُونَ ، إِعْلَمُوا أَنَّ كَسْبَ الْحَلَالِ وَعَمَلَ الْيَدِ خَيْرٌ مِنَ الرُّكُونِ إِلَى الْعَطَايَا وَالِاسْتِحْقَاقَاتِ لِلْبِطَالَةِ وَنَحْوِهَا . وَأَمَّا مَا حَصَلَ بِالْخِدَاعِ أَوِ الْاِحْتِيَالِ أَوِ الرَّبَا أَوِ السَّرِقَةِ أَوِ الْمُتَقَامَرَةِ وَنَحْوِهَا فَمَا هُوَ إِلَّا مِنَ الْمَحْظُورَاتِ وَالْمَحْرَمَاتِ .

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ . بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . ﴿فَإِذَا فُضِّتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ﴾ [المائدة: 10] بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي وَإِيَّاكُمْ بِالْآيَاتِ وَالذِّكْرِ الْحَكِيمِ . إِنَّهُ تَعَالَى جَوَادٌ كَرِيمٌ مَلِكٌ بَرٌّ رُؤُوفٌ رَحِيمٌ .

First Khutbah on Earning and Livelihood

All praise is due to Allāh; we praise Him the praise of one who firmly believes in His Oneness in a manner that will annihilate and dwindle the worship of everything else besides His unique oneness. We glorify him with the glorification of him who asserts that everything besides Allāh is futile and not worthy of being afraid of. We express our gratitude to Him for raising the sky for His servants as a solid canopy and for having leveled the earth as a carpet and a rug for them. He has followed the night upon the day and has thereby made the night a covering and the day as a means of sustenance. We bear witness that there is no deity but Allāh, He is alone, He has no partner, and we bear witness that our leader and master Muhammad ﷺ is His Servant and Messenger from whose fountain the believers will proceed quenched after having come to it thirsty. May Allāh send salutations, peace and blessings upon him and upon his family and his companions who did not let up in the assistance of His Dīn even the least bit of energy and languidness. As for what follows:

So fear Allāh, O Muslims! And know that the blessing of Allāh, Almighty and Lord is He, upon us are so many they are countless and so numerous that they cannot be investigated. And indeed, amongst His blessings, Glorified be He, is His granting of authority to His servants on the earth, and His preparation for them of the types of sustenance and good fruits with which they are nourished and with which their bodies are fed, that they may partake of the pure and permitted and that they may praise the Holy Lord and thank Him for His favour, blessing and grace. Allāh, Most High states: “It is we Who have placed you with authority on earth and provided you therein with means. Small are the thanks that you give!” [7:10] And He, Most High states: “You may disperse through the land and seek of the bounty of Allāh.” [62:10] And ‘Āishah, may Allāh be pleased with her, said: “The companions of Allāh’s Apostle, may Allāh send salutations and peace upon him, used to practise manual labour, so their sweat used to smell, and so they were advised: ‘Would you take a bath.’” And she said: “When Abū Bakr al-Ṣiddīq was made Caliph, he said, “My people know that my profession was not incapable of providing substance to my family. And as I have been taken up in serving the Muslims, the family of Abū Bakr shall eat from this wealth [public treasury], and shall earn for the Muslims therein.” [Bukhārī has narrated them both] Al-Miqdām bin Ma‘dī Karib, may Allāh be pleased with him, reports from the Apostle of Allāh, may Allāh send salutations and peace upon him, he said: “Nobody has ever eaten a better meal than that which one has eaten from the work of his own hand. The Prophet of Allāh, Dāwūd, upon him be peace, used to eat from the earnings of his manual labour.” [Bukhārī narrated it] And Abū Hurairah reports from the Apostle of Allāh, may Allāh send salutations and peace upon him, that he said: “Dāwūd, upon him be peace, used not to eat except from the earnings of his manual labour.” [Bukhārī narrated it] And ‘Abdurrahmān b. ‘Awf reports that he heard Abū Hurairah, may Allāh be pleased with him, saying: The Apostle of Allāh, may Allāh send salutations and peace upon him, said: “One would rather cut and carry a bundle of wood on his back than ask somebody who may give it to him or refuse to give it to him.” [Bukhārī narrated it]

So, O Muslims! Know you that earning and the work of the hand is better than reliance on handouts, unemployment benefit and other similar benefits. As for that which is gained through dishonesty, fraud, ribā, theft, gambling and similar means, that is nought but from the forbidden and prohibited.

I seek refuge in Allāh from Satan, the accursed. In the name of Allāh, the Beneficent, the Merciful. “And when the prayer is finished then you may disperse through the land and seek of the bounty of Allāh, and remember Allāh frequently that you may prosper.” [62:10] May Allāh grant blessing to me and you in the Magnificent Qur’ān; and benefit me and you also with the verses and sound remembrance. Indeed, He, Most High, is Magnanimous, Munificent, Lord, Beneficent, Compassionate, and Merciful.